To: CN=Martin Hestmark/OU=R8/O=USEPA/C=US@EPA;CN=Sandra

Stavnes/OU=R8/O=USEPA/C=US@EPA;CN=Gregory Oberley/OU=R8/O=USEPA/C=US@EPA[];

N=Sandra Stavnes/OU=R8/O=USEPA/C=US@EPA;CN=Gregory

Oberley/OU=R8/O=USEPA/C=US@EPA[]; N=Gregory Oberley/OU=R8/O=USEPA/C=US@EPA[]

Cc:

CN=Avn Schmit/OU=R8/O=USEPA/C=US From:

Sent: Mon 2/4/2013 6:08:50 PM Subject: Fw: Meeting Request

Avn E. Schmit Water Policy Advisor

(PH) 303-312-6220 (FAX) 303-312-7150

EPA Region 8

1595 Wynkoop Street

Denver, Colorado 80202-1129

schmit.ayn@epa.gov

---- Forwarded by Ayn Schmit/R8/USEPA/US on 02/04/2013 11:08 AM -----

From: Kimi Matsumoto/R8/USEPA/US Gregory Phillips/R8/USEPA/US@EPA To: Ayn Schmit/R8/USEPA/US@EPA Cc:

Date: 02/04/2013 10:38 AM Subject: Fw: Meeting Request

Thanks for the update! I'll also see if the Tribal attorney has any information on what they might want to discuss.

Kimi

---- Forwarded by Kimi Matsumoto/R8/USEPA/US on 02/04/2013 10:32 AM -----

From: Gregory Phillips/R8/USEPA/US Kimi Matsumoto/R8/USEPA/US@EPA

Date: 02/04/2013 10:17 AM

Subject: Fw: Meeting Request

Kimi,

I have reserved the Bison Room on the 2nd floor.

I will find out from Susan and Dean on what the "Northern Arapaho Environmental Initiatives" are

Greg Phillips US EPA Region 8 Tribal Assistance Program 8P-TA 1595 Wynkoop Street Denver, Colorado 80202 303-312-6356 303-512-2040 fax e-mail: phillips.gregory@epa.gov

---- Forwarded by Gregory Phillips/R8/USEPA/US on 02/04/2013 10:15 AM -----

From: Alfreda Mitre/R8/USEPA/US

To: phillips.gregory@epa.gov
Date: 02/04/2013 10:14 AM
Subject: Fw: Meeting Request

Alfreda L. Mitre | Tribal Program Director U.S. | EPA R8 1595 Wynkoop Street Denver | CO 80202-1129 Phone: 303-312-6343 | Fax: 303-504-3120

---- Forwarded by Alfreda Mitre/R8/USEPA/US on 02/04/2013 10:14 AM -----

From: Susan Johnston <northernarapaho@msn.com>

To: Alfreda Mitre/R8/USEPA/US@EPA

Date: 02/01/2013 03:20 PM Subject: Meeting Request

The Northern Arapaho Business Council is requesting a meeting with the EPA on Thursday, February 7, 2013, hopefully to begin at 9:00 a.m. for the better part of the morning and could quite possibly run into the early afternoon. The topis for discussion are generally 1) Northern Arapaho environmental initiatives and 2) Pavillion groundwater. I appreciate your reply and your earliest convenience.

Thank you.

Susan Johnston, Secretary Northern Arapaho Business Council P.O. Box 396 Fort Washakie, Wyoming 82514 (307) 332-6120 (307) 332-5006 (307) 332-7543 (fax)